



## From the Mayor

2024?!?! I can hardly believe that 2023 is behind us. The past year was full of activities and projects, and we have much in store for the new year.

Although the Newman's Branch Water Line Replacement Project is complete and the Sewer Project is nearing completion, that doesn't mean utilities projects are over. We are in the financing phase of another water project which would not only upgrade the filtration system at the water plant to increase the volume of water that can be processed, but would also include adding another water storage tank and replacing additional sections of old water lines.



We finished the 2023 paving projects with Abbott Lane, Kane Street and patching in multiple areas. Once paving can resume this Spring, first on the list is South Main Street, where we will have the streets and curbs replaced, and sidewalks where needed. We had placed this project on hold in anticipation of work on the flood wall. However, it appears that flood wall construction is still a few years away, and we cannot wait that long to fix South Main Street. There are several other paving projects in the works and we will let you know once those plans have been finalized.



As you know, parking is a challenge on Main Street. To help alleviate this parking shortage, we are exploring options to increase the available parking, including paving the city-owned lot between the American Legion and the Post

Office. If that is the route chosen, expect to see the sod removed and gravel put down to prepare the site for pavement in the Spring.

The City of Milton is proud to be implementing a Military Banner Program. Take a look at the Guidelines and Application which are included in this Newsletter. The final design has not yet been chosen, but we should have that decided soon.


(Continued on Last Page)



City offices will be closed for holidays on the following dates:

December 29	New Years Eve (observed)
January 1	New Year's Day (observed)
January 15	Dr. Martin Luther King, Jr. Day
February 19	Presidents' Day

### From Recorder Dana Walters



It is that time again to prepare for our upcoming budget meetings. Information will be collected from the department heads and given to the recorder for the year 2024 to 2025. We will post budget meetings in the March Newsletter.

Business and Occupational tax returns (Annual & 4<sup>th</sup> quarter) will be mailed on 12/28/23. They are due by February 15<sup>th</sup> without penalty. If your return has a balance or credit available, please remit. To pay online, go to: [www.cityofmiltonwv.com/finance](http://www.cityofmiltonwv.com/finance) and use the payment tab.

If you have any questions or concerns feel free to contact our office directly 304-743-3032 x211. We wish you all a Blessed New Year.



# Milton Library News

**Hours: Monday-Friday 9am-5:30pm**

**Saturday 9am-1pm**

- ◆ **Knotty Knitters, Tuesdays, 1-3pm.** Weekly knitting session for beginners & pros alike. No knowledge or materials needed; as we can provide for all. All ages welcome!
- ◆ **Story Time, Wednesdays, 10am.** Stories, songs, crafts, and more! Fun for infants to pre-school.
- ◆ **Dungeons & Dragons, Thursdays, 3:30pm.** Join us for a dice-rolling, dungeon-delving, dangerously good time. Recommended ages 10-16.
- ◆ **Chess Club, Thursdays, 3-4pm.** Beginners and experts are absolutely welcome! Come play with local chess enthusiasts. All ages welcome.
- ◆ **Munchkin Monday, Second Monday of every month from 2-5pm.** Families can come in and choose from our large collection of board games to play together.
- ◆ **Reading Dragons 3rd Tournament, Our THIRD official Reading Dragons tournament will feature a bracket where kids can go head-to-head to compete for our grand prize: an exclusive Public Library.**
- ◆ **Love in the Library: Valentines from Us to You, February 1-16, all day.** Go on a blind date with a book and participate in other fun Valentine activities!

## United Daughters of the Confederacy Cooney Ricketts #2726 Milton

UDC Chapter Cooney Ricketts #2726, of the United Daughters of the Confederacy, was unable to hold its regular November meeting because this year's scheduled meeting day fell on the same date as the big Veterans Day parade in Ceredo/Kenova, West Virginia.



Back row L-R, Percell Arthur, Dee McComas, Mary Johnson, Ada Martin, Bobbi Young, Mitch McGuire. Front row L-R, Susan Crum, Stephine Crum, Billie Johnson. In front, float driver James Johnson

Our Chapter always participates in this parade, regardless of the weather; November in West Virginia is always a mystery, ranging from freezing with cold rain, or snow, or both at the same time. And over the past five years that is exactly what it has been, except for this year, when we had pleasant temperatures which were in the upper 60s, with sunny skies and a very light breeze.

This year's parade was much larger than in the past. They added a reviewing stand, in front of Kenova's town hall including a public address system and an announcer. The parade route was lined with American flags flying gently from poles along both sides of the streets, which were jammed with crowds of well-wishers; all there to say, "Thank You" to our nation's veterans, from all American wars. In addition to throwing candy from our float, we also passed out US flag pins to multiple passersby just before the parade started.

Unfortunately, many of our Chapter members were unable to join us, so we welcomed a few uniformed members of our local reenactment group Chapman's Battery. Two of those ladies later expressed great interest in coming to one of our UDC meetings. The more the merrier.

Yes, it was a glorious day, and we all felt an incredibly special pride to be part of such a yearly patriotic event. And we are proud to have the blood of our Confederate ancestors flowing through our veins and to know that because of people like us, their stories will not be forgotten.



**SUPPORT YOUR LOCAL POLICE DEPARTMENT**

From Chief Parsons



As we wind down 2023, we would like to ask for prayer for two West Virginia State Troopers who were shot in Martinsburg this past week. Trooper Abe Bean was shot four times and as a result lost his leg to surgical amputation. The other

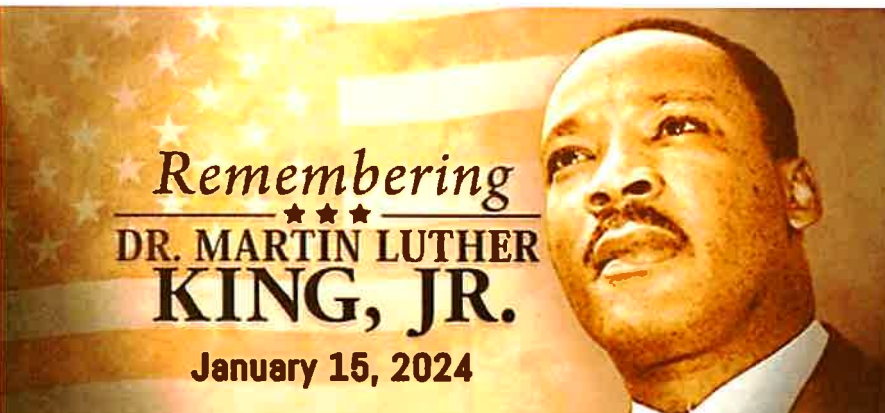
trooper was shot one time and has been released from the hospital. Incidents like this are getting all too common and is indicative of why so few are answering the call to serve the public.

On a related note, we would like to thank Delegate Daniel Linville who worked to secure a \$5,000 grant for the Milton Police Department to purchase rifle plate carrier vests for use in high-risk entries and warrant service. Each of our officers will be provided the rifle plate carrier vests to have available for high-risk calls and active shooter situations.

We are seeing an increase in people running stopped school buses with flashing lights on. This usually occurs on US 60 where we had a child hit by a car recently while crossing Brenda Street to get to his bus stopped on US 60. Please know and remember that if a bus stops in the right lane of US 60, ALL traffic in EACH direction must stop. This means both eastbound lanes and both westbound lanes as well as the turn lane. Our children are precious and irreplaceable, please obey the law and help keep them safe.



I hope you had a Merry Christmas and enjoy a safe and Happy New Year!



**HOUSING FOR THE ELDERLY**



The MILTON HOUSING AUTHORITY is accepting applications for tenancy for the elderly & disabled, 62 years of age or older, or handicap/ disabled regardless of age, with or without children.

**1 BEDROOM ONLY**

Applications may be obtained online at [cityofmiltonwv.com](http://cityofmiltonwv.com) or at City Hall, 1139 Smith St., Milton, WV 25541

**304-743-9530  
TTY/TDD 1-800-982-8771  
AN EQUAL OPPORTUNITY PROVIDER**



The Milton Lions Club meets at 6:30 p.m. on the 1st Thursday of each month at 809 Mason Street., Milton, WV. If you would like to become a member, pick up an application at the Library or call the number below.

The Lions Club has delicious apple butter available for purchase! See any member for details.

Are you looking to rent space for an event? The Lions Club building at 809 Mason Street is available!

For more information, visit [lionsclubofmiltonwv.com](http://lionsclubofmiltonwv.com), or call 304-549-2723.

**Do You Qualify?**

The USDA (304-284-4861) offers assistance through the 504 Program, a low interest loan for those 62 or older who own their home and the 502 Program, a 100% financed, no interest loan for low income homeowners.



**PIYO Workout Class**  
 Milton United Methodist Church  
 1007 Church Street, Milton  
 Tuesdays and Thursdays 7pm  
 Starting January 2 and 4th  
 PiYo is a combination of Pilates, yoga and low impact cardio.  
 Bring a yoga mat.  
 Certified Instructor Kelly Sergent and Mindy Starkey

## Floodplain & Stormwater News

**Winter Stormwater Tips:** Here are some environmentally-friendly tips for dealing with winter ice and snow on driveways and walkways:

- Shovel early. The more snow and ice you remove, the less salt you will have to use and the more effective it can be.
- More salt does not mean more melting. Apply appropriately; salt takes time to work. Consider buying a hand-held spreader to help apply a consistent amount.
- Fifteen degrees Fahrenheit is too cold for salt. Most salts stop working at this temperature. Use a traction agent as needed but remember they do not melt ice.
- Sweep up excess. Salt or sand on dry pavement is no longer doing any work, sweep it up before it is washed away and apply less the next time.
- Try an alternative for traction. Sand and kitty litter are effective but can clog sewers and degrade stream habitat when washed away. Cracked corn can be an alternative to try in a pinch that is more environmentally friendly. I have tried this, and it works fine but will attract every pigeon in the neighborhood. You have been warned!
- Understand what's in it. All deicers will melt the ice, but some have less of an impact on the environment. Instead of sodium chloride or calcium chloride use products containing an acetate, potassium chloride, or magnesium chloride.



In closing I'd like to talk about clogged storm drains and flooding. In the past we have had some flooding which was traced to drains and pipes clogged with leaves. Our street sweeper has been active in removing leaves from the streets and curbs, but it has now been shut down for the winter. I ask you to please check and clean the ones around your property. By working together, we can reduce the flooding which damages our homes and property.

## Floodplain News

Who is responsible for flood risk? Unfortunately, many people and communities think the federal government should solve the flooding issue, including protecting them from flood losses and potential loss of life. **WRONG!** Think about it – the primary factors that increase flood risk are where and how we build. The main tool for managing how and where we build is building codes. Who has authority for codes? We all know that the answer is local and state governments, not the federal government. The federal government has no authority in these areas. The NFIP does require local communities and states to do zoning and/or codes if they want to participate in the NFIP so their citizens can buy flood insurance. Therefore, local communities and states must manage development and mitigation to reduce flood losses. Progressive communities understand and use these tools effectively. If we don't do our job all our residents and businesses could see an increase in what they pay for their flood insurance. That is something we all hope to avoid.

An update on our floodwall. The USACE have a new timeline, beginning in 2025 boots should be on ground and a projected end sometime in 2030. We have meetings with the Army Corps of Engineers on a regular basis. These meetings are mostly informational and for ironing out the details of their project. The USACE oversees holding meetings with the public and will set them up as needed. We will announce such meetings on our various media sites.



## Code Enforcer/Building Inspector Mike Ramsey



With winter weather comes all types of issues for our homes. There are always the dreaded frozen water pipes, the battle to keep warm, possible power outages, and the list goes on. Let me start with frozen water pipes. There are several things you can do to prevent this. A simple and cost-effective solution is wrapping your pipes with pre-cut pipe foam wrap. This is a straight-forward project. Another approach is heat tape. Heat tape is wrapped around the pipe and plugged in to an electrical source creating the heat. You can also line the crawl space around your house with plastic or a foam board. While the exterior walls to your house may be sealed well from the elements, the foundation may not be. Small cracks or holes can speed up the freezing process. And a simple thing we sometimes overlook is remembering to disconnect your garden hose from the outdoor spigot.

Regarding electric, electrical and fire safety go hand-in-hand. A lot of homes in Milton are older and you may need to use heaters in addition to the main heat source. These heaters are fine to use as a supplementary heat source but according to the International Code Council, they cannot be the primary heat source. When using these heaters, it is VERY important to follow all the proper instructions. Do not use extension cords when using these heaters. Be sure to keep a clear area around the heaters. Kerosene heaters should not be used in enclosed areas. A heat source that should not be used in or under your home is the salamander or torpedo type heater. Remember not to overload your electrical circuits. If a breaker is tripping and keeps needing to be reset, that is an indication there is an issue. If a breaker is tripping it is doing its job.



If there are any questions about your electrical system, you should contact a licensed and insured electrician to come and inspect your wiring. This may save your life. Smoke detectors and carbon monoxide detectors are a must! Not only a good idea, but it is also required per the code. All dwellings are required to have smoke detectors and any dwelling where natural gas is used for heating or cooking requires a carbon monoxide detector. If you rent your home or an apartment the landlord is responsible for providing these safety measures. They MUST provide you with a smoke detector and/or carbon monoxide detector.

Whatever the issue may be—whether frozen pipes, electrical safety or any other building or property code issues, along with contractor questions—before choosing someone to do any work you can reach me in my office at 304-743-3032, extension 202.

## From the Utilities:

Happy New Year from the Utilities Department!

The Newmans Branch Water Line Replacement Project is now complete. These improvements were much needed and should mean fewer leaks and water outages for customers in that area.

The Sewer Project has finished near the Post Office and South Main Street. Both areas have been freshly paved, allowing customers and residents to access the Post Office and their homes with ease. We are still waiting for power poles to be placed near the Flea Market, then it can all be tied together.

Please note that our office will be closed on the following dates:

January 15- Martin Luther King, Jr. Day

February 19- Presidents Day

As a reminder, you may pay your bill online 24 hours a day, 7 days a week at [cityofmiltonwv.com](http://cityofmiltonwv.com). You may also pay by phone by calling 1-877-739-6281. Please have your account number ready.

**PAY ONLINE**

If you have any questions or concerns regarding your water or sewer service, please call our office during regular business hours at 304-743-3422.



# Milton Volunteer Fire Department

## Insider News

### On Scene:

It continues to be a busy time of the year around station 400. We've gathered with our families for our annual Christmas celebration at the station, completed many in-house training activities, voted on some new members to join our team, and so much more!

### Around the station:

You may have seen us out and about quite frequently within the community the last couple of months. We have been installing, and will continue to install, FREE smoke detectors to residents within our fire district! If you're interested in signing up, please give us a call or send us a message. We have also been teaming up with other local organizations such as the Cabell County Fair for some public events. We were privileged to have the opportunity to bring Santa Claus himself on an early trip to Milton to have breakfast with the kids! Santa decided he may give up his sleigh for a fire engine!

You may have noticed our front window decorated at the fire house. We are proud to have partnered with Knightlander Designs at the Cabell County Career and Technical Center to help us create our own winter wonderland!

We would like to extend great thanks to McCam Builders and McCam Diesel Performance for the generous donation to our department to purchase a new gas monitoring device. This updated device allows us to better monitor different types of gases that can be deadly. Our new monitor is in service on our rescue engine.



If you or your business is interested in donating towards a cause at MVFD, please reach out to a member for more information!

We are now accepting new reservations for our community room in the rear of the fire department. This space is available for parties, meetings, private gatherings, or public functions. It is separated from the main station so renters have privacy. This facility is set up with private male/female restrooms, and tables and chairs are available. Please contact Walt at (304) 730-9029 or reach out to us at [info@miltonfirewv.org](mailto:info@miltonfirewv.org) for reservations or questions.

Interested in becoming a member of MVFD? You can stop by and talk with current members and officers anytime the doors are open. We have paper applications available. You can reach out to us online or give us a call if you have any questions. Did you know we offer a cadet and junior program that is open to students aged 13-18? Within this program, students can become an active part around the station and during in house trainings. This helps provide insight, and allow the students and their parents to get a feel for what to expect when they turn 18, and can join as a senior member. Stop in or reach out for more info!

### New Address Changes:

As most of you know by now, Cabell County 911 has implemented new addresses in the county. Please remember when dialing 911 for an emergency, you give the operator your new and old address. This will help emergency services in locating your emergency until the new system is complete. If you're in need of a new address sign for your home or mailbox, MVFD sells them for \$25 each. These signs can be made horizontal or vertical in direction, and have the house number on one side or both. They are blue signs with white reflective numbers.

### Contact Us/Donate:

304-743-6319

[Info@miltonfirewv.org](mailto:Info@miltonfirewv.org)

Facebook: Milton Volunteer Fire Department

Instagram: miltonvolunteerfd

Donate by mail or in person at 341 E Main Street, Milton, WV 25541

Feel free to stop by and chat, or take a look at the trucks anytime you see us at the station!

**From Director of Public Works Charles Conard**



Happy New Year! We've already experienced some freezing temperatures this winter, and with the cold weather comes the possibility for SNOW. I want to remind all of you about our snow removal schedule. The Street Department is called by our Police when roads are getting bad. We plow and salt hills first, then intersections,

then main roads, and finally they tackle back streets, alleys and sidewalks. If you hire someone to clear snow from your property, be sure they do not plow the snow onto sidewalks. Our employees try to keep the sidewalks clear for those who travel by foot.

I also want to take a moment to advise you about the importance of having a main water shut-off valve in your home. This valve shuts off the water supply to the entire house, and is one of the most important plumbing features in your home. You won't need to cut off the water supply often, but it will come in handy if you have a plumbing emergency—such as a broken water pipe. These wintry temperatures leave exposed pipes susceptible to freezing and cracking. If a pipe cracks or bursts and you don't turn off the water fast enough, be prepared for a mess!



Please, take some time to locate your main water shut-off valve. If you don't know where the valve is located, or if you do not have one, I recommend that you contact a plumber to help you find it, or to install one. You'll be glad you did should your pipes freeze up this winter. Once you've located the main water shut-off valve, be sure to clearly mark the location. It's a good idea to show family members where it is located and how to use it. It may seem like overkill, but being prepared is never a bad idea.

I wish you all a healthy and prosperous new year! As always, if you have any questions, please call me at 304-743-3032, extension 209.



**AMERICAN LEGION MILTON POST 139**

The American Legion is a veterans' advocacy & community service organization. If you served, you're one of us! Stop in. We'd really like to see you. Membership is open to all veterans of the U.S. Armed Forces, their spouses and family members. Below are some upcoming events. Be sure to keep an eye on our sign for more events.

- Every Sunday BINGO, 6-9pm
- January 6 Breakfast, 8-10am
- January 20 Benefit Spaghetti Dinner for Debbie Clemons, Noon-5pm
- February 3 Breakfast, 8-10am

**Happy Presidents Day**

**February 19, 2024**



## 2024 U.S. Military Banner Program Application Guidelines

The City of Milton is proud to establish the first year of the U.S. Military Banner Program. The U.S. Military Banner Program is a tribute created for the Milton community to recognize veterans who have served our country in the United States Armed Forces. This Program is a way to publicly honor Veterans that have served and those who are actively serving in any branch of the military. This effort is aimed at increasing public awareness of our citizens who have served in the military, and to show our appreciation and respect for their service.

Although we hope this program will be active and sustainable for many years to come, for our first year we will be capping orders at 28 banners to help ensure a manageable framework. Orders are on a first-come-first-served basis and will be accepted through February 15, 2024, or as soon as the order cap is filled, whichever comes first. The City will accept the first 28 applications received that are fully paid and meet all the application requirements, original photo (can be returned), DD214 or current Military ID card photocopy (front and backside), and a check or money order for \$125.00 made payable to the City of Milton. Applications can be picked up at Milton City Hall or on the City's website, [cityofmiltonwv.com](http://cityofmiltonwv.com) and must be returned to the City of Milton, c/o Military Banner Program, 1139 Smith Street, Milton, WV 25541.

Individual banners are 24" X 36" and can be purchased for \$125.00. They will be displayed in the City of Milton from May to November for two (2) years (2024 and 2025), to both celebrate and remind the community of their dedication to our country. The City of Milton will provide the street pole banner brackets to hang the banners. Retired banners may be picked up by the sponsor November 27 – December 11, 2025, at Milton City Hall during normal business hours. If your banner is not picked up between the allotted time, your banner will become the property of the City of Milton and may no longer be available to you.

Locations for displaying the banners will be determined by the City of Milton. However, where possible the City of Milton will try to accommodate requests for banner placement on a first come first served basis.

### Eligibility

The individual must have served in any of the following branches of the US Armed Forces (Army, Marines, Navy, Air Force, Coast Guard, National Guard/Reserves or Space Forces) and must also meet one of the following conditions:

- Currently be active service member or,
- Be an honorably discharged veteran, POW, KIA or MIA.

The City of Milton is not responsible for lost, stolen or damaged banners.



# City of Milton

## 2024 U.S. Military Banner Program Application

Before submitting this application, please review the Military Banner Program Guidelines for further details.

### Honoree Information

Name of Service Person: \_\_\_\_\_

Rank, First name, Middle initial, Last name\*

**\* Spelling of Service Person's name on the banner will be taken directly from application, please write legibly, and include the name exactly as you would like to see it on the banner.**

**Branch of U.S. Military Service: Check Which Applies:**

- U.S. Marine Corps
- U.S. Army
- U.S. Navy
- U.S. Air Force
- U.S. Coast Guard
- National Guard/Reserves
- Space Forces

**Entry Date** \_\_\_\_\_ **Discharge Date** \_\_\_\_\_ **War Period (if applies)** \_\_\_\_\_

### What You Will Need to Submit

- Application
- High quality photo or digital of the Service Person. (Original photo can be returned)
- Military Verification Form (e.g., Military ID, DD214, etc.)
- Check or Money Order for \$125.00 payable to City of Milton

### Applicant Contact Information

Please complete the following information should we need to contact you.

Name \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

Address \_\_\_\_\_

Email: \_\_\_\_\_ Relationship to Service Person: \_\_\_\_\_

# CITY HALL EMPLOYEE DOOR DECORATIONS



# MILTON BUSINESS CHRISTMAS DISPLAYS

## THREE BIRDS FLORAL & BOUTIQUE



PIC•COLLAGE



# MILTON BUSINESS CHRISTMAS DISPLAYS

## SHONET'S COUNTRY CAFÉ



## SHAFFER'S DRIVE-IN



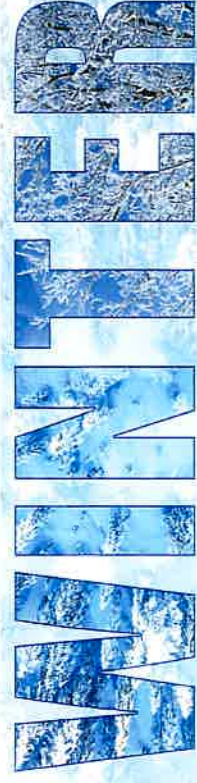
# MILTON BUSINESS CHRISTMAS DISPLAYS

## MILTON VOLUNTEER FIRE DEPARTMENT



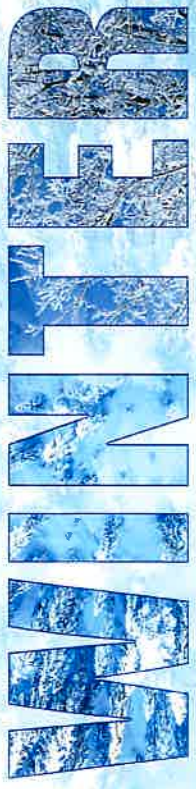
**THANK YOU TO ALL THE PARTICIPATING  
MILTON BUSINESSES!**

# January 2024



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
3 <sup>1</sup>	1 New Year's Day Office Closed	2 12:30 pm, BINGO @ Senior Ctr. 5:30 pm, Utility Board 7 pm, City Council 7 pm, PiYo @ MUMC	3	4 12pm, Rotary @ Giovanni's 6:30pm, Lions Club 7 pm, PiYo @ MUMC	5	6 Recycling @ Water Plant 8-10 am, Breakfast @ America Legion
7	8 7 pm, Cabell Co Fair Board 7 pm, VFW	9 12:30 pm, BINGO @ Senior Ctr. 5 pm, Court 7pm, American Legion 7 pm, PiYo @ MUMC	10	11	12	13
6-9pm, BINGO @ Amer.Legion	14 6-9pm, BINGO @ Amer.Legion	15 Dr. Martin Luther King, Jr. Day Office Closed	16 17	18 12pm, Rotary @ Giovanni's 7 pm, PiYo @ MUMC	19	20 Recycling @ Water Plant Noon-5pm, Benefit Spaghetti Dinner @ American Legion
21 6-9pm, BINGO @ Amer.Legion	22	23 12:30 pm, Birthday BINGO @ Senior Ctr. 7 pm, PiYo @ MUMC	24	25 12pm, Rotary @ Giovanni's 5pm, RPOC 7 pm, PiYo @ MUMC	26	27
28 6-9pm, BINGO @ Amer.Legion	29	30 12:30 pm, BINGO @ Senior Ctr. 7pm, American Legion 7 pm, Pumpkin Park Board 7 pm, PiYo @ MUMC	31			3
4 6-9pm, BINGO @ Amer.Legion	5 Notes					

# February 2024



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
28	29	30	31	1 12pm, Rotary @ Giovanni's 6:30pm, Lions Club 7 pm, PiYo @ MUMC	2	3 Recycling @ Water Plant 8-10 am, Breakfast @ America Legion	
4	5	6	7	8	9	10	
6-9pm, BINGO @ Amer.Legion	12:30 pm, BINGO @ Senior Ctr. 5:30 pm, Utility Board 7 pm, City Council 7 pm, PiYo @ MUMC	13	14	15 12pm, Rotary @ Giovanni's 7 pm, PiYo @ MUMC	16	17	
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18 6-9pm, BINGO @ Amer.Legion	19 Presidents' Day Office Closed	20 12:30 pm, Birthday BINGO @ Senior Ctr. 7 pm, PiYo @ MUMC	21	22	23	24 Recycling @ Water Plant	
25 6-9pm, BINGO @ Amer.Legion	26	27 12:30 pm, BINGO @ Senior Ctr. 7pm, American Legion 7 pm, Pumpkin Park Board 7 pm, PiYo @ MUMC	28	29	30	31	
3	4	Notes					

**From the Mayor (Continued)**

In December, several area businesses participated in Milton's Christmas Window/Storefront decorating contest on Facebook. Participants in this contest were **Shaffer's Drive-In, Shonet's Country Café, Milton Volunteer Fire Department and Three Birds Floral and Boutique**. The Milton Volunteer Fire Department's display brought home the most votes and won "bragging rights" this year, but all the participants' displays were great. I appreciate all the businesses who took part in the contest this year!

Within City Hall there was a door decorating contest, with Phyllis Smith's "Grinch" themed door taking the most votes. The employees had a fun time, and we all enjoyed seeing the creativity of these decorated doors. Thank you to the employees who joined in on this fun activity!



To all of you, may the upcoming year be full of love, laughter, peace and prosperity! May God bless you all!

A handwritten signature in blue ink, appearing to be "P. Smith".

WELCOME TO THE CITY OF MILTON ..... WHERE LIVING IS A PLEASURE!

**City of Milton**

1139 Smith Street  
Milton, WV 25541-1327

(304) 743-3032

recorder@cityofmiltonwv.com  
cityclerk@cityofmiltonwv.com  
financeclerk@cityofmiltonwv.com  
miltoninspector@cityofmiltonwv.com  
miltoncemetery@cityofmiltonwv.com

**Milton Municipal Utilities**

(304) 743-3422

After-hours emergency, call  
(304) 590-7649

miltonwater@cityofmiltonwv.com  
miltonutilities@cityofmiltonwv.com  
mmuc@cityofmiltonwv.com  
publicworks@cityofmiltonwv.com

**Milton Police Department**

(304) 743-9211

mpdclerk@cityofmiltonwv.com  
mpdchief@cityofmiltonwv.com

Visit [www.cityofmiltonwv.com](http://www.cityofmiltonwv.com)

City of Milton  
1139 Smith Street  
Milton, WV 25541

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