MILTON MUNICIPAL UTILITIES COMMISSION

1139 SMITH STREET, MILTON, WV 25541

PHONE #: (304) 743-3422

APPLICATION FOR WATER/SEWER SERVICE

Please provide the following items along with application:

- Page 1 & 2 of the application completed, signed, and dated; Page 3 completed.
- Photo of ID or Driver's License
- Copy of lease agreement or rental contract if applicable

Please email the above information to <u>miltonutilities@cityofmiltonwv.com</u>

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| APPLICANT/CUSTOMER | DRIVER'S LICENSE # |
|--|--|
| EMAIL ADDRESS | _ |
| PHONE # PLACE OF PLEASE NOTIFY MMUC OF ANY CHANGE | EMPLOYMENT: |
| CO-APPLICANT/SPOUSE | DRIVER'S LICENSE # |
| EMAIL ADDRESS | |
| PHONE # PLEASE NOTIFY MMUC OF ANY CHANGE | EMPLOYMENT: |
| HAVE YOU HAD SERVICE WITH MMUC BEFORE? () NO () IF YES, LIST ACCOUNT NO | YES UMBER/ADDRESS |
| CHECK ONE: () WATER \$45.60 () SEWER \$99.90 | |
| CHECK ONE: () RESIDENTIAL () COMMERCIAL | () INDUSTRIAL |
| CHECK ONE: () HOUSE () TRAILER () APART | MENT () OTHER |
| CHECK ONE: () OWN () RENT (MUST PRO | VIDE LEASE AGREEMENT) |
| IF RENTING: PROPERTY OWNER | PHONE # |
| SERVICE ADDRESS: | |
| MAILING ADDRESS: | |
| SERVICE START DATE: | |
| PLEASE READ AND SIGN: Applicant(s) hereby certify that they have made application for service. MMUC has the right to reject the application and re accordance with the West Virginia Public Service Commission Rules and Regula of whether any water is used. Bills are due on the 20 th of each month. Failt disconnection. It is the customers' responsibility to make a request, in writing, and the customers will be responsible for any billing charges that accrue. Custom By signing this application for water and/or sewer service, applicants acknowled accurate to the best of their knowledge. | turn the Tap Fee and/or Deposit if it is not feasible to serve the property in ations. Applicants also understand that there will be a minimum bill regardless are to receive a bill does not exclude any account from payment, penalty or for service disconnect. If MMUC is not notified, monthly billing will continue mers must also provide MMUC with a correct mailing address for the final bill. |
| APPLICANT'S SIGNATURE: | DATE: |
| CO-APPLICANT'S SIGNATURE: | DATE: |
| NAME FOR OFFICE | |
| SECURITY DEPOSIT # DEPO | |
| UTILITY REPRESENTATIVE | DATE |

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MILTON MUNICIPAL UTILITIES COMMISSION

1139 SMITH STREET, MILTON, WV 25541 HONE #: (304) 743-3422 FAX #: (304) 743-1872

PHONE #: (304) 743-3422 FAX i

miltonutilities@cityofmiltonwv.com

Low/High Pressure Waiver

| ACCOUNT# | METER# | |
|---|---|--|
| | | |
| | | |
| PHONE | | : |
| deliver water to the dwelling located accordance with Rule 5.8.b of the Publi of the elevation of the residence at the a Therefore, I agree to accept wa above address with its existing facilities However, should it be necessa | Municipal Utilities Commission (hereinafter, In at the above address at satisfactory pressure its Service Commission's <i>Rules for the Governmen</i> above address being higher than the Utility's est atter service at the pressure and volume that MIN as and without any boosting of pressure by the Utility to boost the water pressure to provide address to boost my water to boost my water pressure pressure to boost my water pressure pressure to boost my water pressure pressur | or in satisfactory volume in at of Water Utilities as a result ablished service elevation. MUC is able to deliver to the tility. quate pressure to the above |
| The terms of this agreement she circumstances. | hall be binding on all future customers served a | t this location under similar |
| | | |
| | | |
| SIGNATURE OF CUSTOMER | DATE | : |



^{*}This agreement must be recorded in the county clerk's office to be binding on future customers.

The following information is requested by the Federal Government in order to monitor compliance with Federal Laws prohibiting discrimination against applicants seeking to participate in this program. You are not required to furnish this information but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you choose not to furnish it, we are required to note the race, ethnicity and sex of applicants on the basis of visual observation or surname.

| I do not wish to furnish this information | |
|---|-----|
| Ethnicity: | |
| Hispanic or Latino | |
| Not Hispanic or Latino | |
| Race: (Mark all that apply) | |
| White | |
| Black or African American | |
| American Indian or Alaska Native | |
| Asian | |
| Native Hawaiian or Other Pacific Islander | |
| Sex: | |
| Male | |
| Female | |
| Non-Discrimination Statement: | |
| This institution is an equal opportunity provider and employe | er. |