

MAY 3, 2022

7:00 P.M.

**CITY COUNCIL MEETING
AGENDA**

CALL TO ORDER – Mayor Canterbury

INVOCATION – Council Member Adkins

PLEDGE OF ALLEGIANCE – Mayor Canterbury

AGENDA – Mayor Canterbury

MINUTES (April 5, 11 and 19) – Recorder Walters

CITY BILLS for March 2022– Recorder Walters

PERMITS – The following permits have been approved by our Building Inspector/Code Official:

- 1795 – W.K. Enterprise, Bath Remodel @ 3 Hallison Circle
- 1796 – GMB Contracting, Deck Repair @ 414 Mahoganywood Drive
- 1797 – L & S Electrical, Electrical @ 464 Kane Street
- 1798 – Guardian Construction, Storage Buildings @ 1 Fairground Road
- 1799 – Curry & Johnson, HVAC @ 1 Hallison Circle
- 1800 – Solar Holler, Electrical/Solar Panels @ 2 Mockingbird Lane
- 1801 – Jason Southern, Deck @ 403 Florida Street
- 1802 – Michael Cremeans, Fence/Deck @ 9 Cardinal Drive
- 1803 – Design Roofing, Roof @ 409 Mahoganywood Drive
- 1804 – Bailey & Bailey Construction, General @ 1050 Rear South Main Street
- 1805 – Timothy Bogren, Remove Wall/Remodel @ 1511 US Route 60
- 1806 – City Neon Inc., Sign @ 5 Perry Morris Square
- 1807 – Steve Martin, Roof Repair @ 1541 Smith Street
- 1808 – Dale Vance, Façade @ # 292 East Main Street
- 1809 – Realco/Milton Mini Storage, Add Mini-Storage Units @ 500 East Main
- 1810 – Al Marino, Inc., Electrical @ 1 Hiddenbrook Way

City Financial Report for March 2022 – Recorder Walters

Police Report for March 2022 – Chief Parsons

Recommendation to Hire a Police Officer – Chief Parsons

To consider and act upon a proposed Supplemental Resolution entitled: Supplemental Resolution Making Provisions as to Principal Amount, Date, Maturity Date, Redemption Provision, Interest

Rate, Interest and Principal Payment Dates, Sale Price, Approving Other Terms of the Sewer Revenue Bonds, Series 2022 A of the Town of Milton, Approving a Conformed Bond Ordinance; and Making Other Provisions as to the Bonds – Recorder Walters

To consider and act upon a proposed Draw Resolution for the payment of invoices from the Bonds – Recorder Walters

To consider and act upon USDA forms relating to the USDA loans and grants to be used to fund a portion of the Project – Recorder Walters

Reports from Boards and Committees:

Housing Authority – Carl Harshbarger

Discussion Points

Police Station

Jarrell Sargent Park

CMHS Softball AAA State Champions

Public Comments

Announcements

Now thru May 7

May 10

May 21

May 30

Early Voting @ City Hall

Primary Election @ Regular Polling Place

Armed Forces Day

Memorial Day, Office Closed

Looking Ahead

June 4

June 17

June 20

City-wide Yardsale

Juneteenth Observed, Office Closed

WV Day, Office Closed

Comments from Mayor Canterbury