THE MILTONIAN



www.cityofmiltonwv.com March/April 2023

From the Mayor

Although spring officially starts in March, it isn't until sometime in April that it really feels like Spring to me. I'm looking forward to longer days and warm sunshine. It's hard not to smile when experiencing the sights, sounds and smells of spring.

The recent flooding in Milton reminds us how important it is for the US Army Corps of Engineers and the State of West Virginia to continue planning the levee or flood wall in Milton. There is a lot that has to be considered when constructing a levee or floodwall, and I don't pretend to know all the nuances of this process. But I do understand the hardships and devastation brought by these ever-increasing flooding events. I have been, and will continue to advocate strongly on behalf of the citizens and businesses of Milton for this levee. The USACE will be at Milton City Hall on March 15 and 16 from 3pm-7pm, and I encourage you to come out and learn what's new and get your questions answered.



Thank you to the Milton Volunteer Fire Department and West Virginia VOAD (Volunteer Organizations Active in Disasters) for coordinating and supplying cleaning kits, brooms, squeegees, shovels, rakes, etc. to those whose homes

and businesses were affected by the flooding. WV VOAD and the MVFD also coordinated teams of volunteers to help with cleanup. We appreciate and applaud them and their efforts!

As you know, West Virginia American Water made an offer to purchase the Milton Utilities. We have submitted their proposal to our accountant and legal counsel, and once they have a chance to thoroughly review the purchase offer, we plan to host informational and public input meetings. More information on these meetings will be mailed to all utility customers of record at the address they provided to receive their utility bills.

I encourage all of you to attend these meetings and express your opinions on the matter. However, I regret that I have to say this, but please remember your manners and conduct yourself in a considerate way. Those disrupting, disturbing or otherwise impeding the orderly course of the meeting will be asked to leave.



From Recorder Dana Walters

If you are like me, you are anxiously waiting for the cold, wet weather to go away and for spring with all its warmer weather, greenery, flowers and birds to make its appearance. We definitely have had enough rain!

On February 8th we attended a Budget Workshop sponsored by the West Virginia State Auditor's Office. The purpose of the workshop was to bring us up-to-date on the proper procedures regarding the handling of our budget, and to answer any questions or concerns that we might have in that regard.



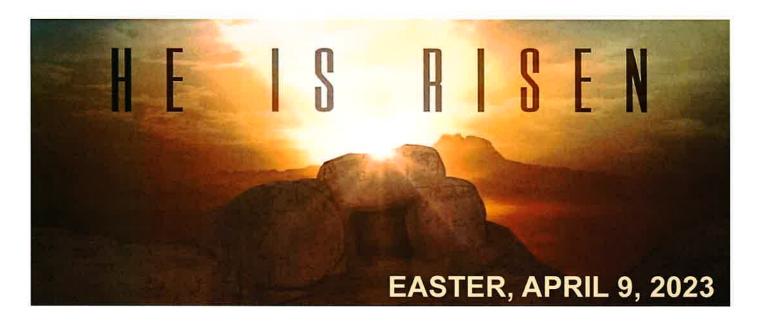
Speaking of budgets, we will be having our yearly budget meetings on March 8, 13, 20, 22 and 27, 2023, all at 9:00 a.m. Also, as required by law, we will lay the levy on April 18, 2023 at 9a.m. All budget

meetings and the laying of the levy are open to the public and will be held at City Hall.

On February 15th we attended an Election Workshop meant to educate us on election rules, refresh us on major election requirements, etc. A nice luncheon was served, we met several officials from other municipalities and learned what we need to ensure a legally mistake-proof election next year.

Just as a reminder, all 1st quarter B & O taxes are due no later than May 15, 2023.

Please feel free to contact me at 304-743-3032, extension 222 if you should have any concerns or questions about our City. I may not know the answers, but I will know who to guide you to.





ECCHO Food Drive

Saturday, March 18th 9am-2pm

Perry Morris Square

All donations of food items or cash support the efforts to love our neighbors through ECCHO

Sponsored by

Setherda UMC and Mileon UMC

APRIL 24-27

SPRING CLEANUP

SEE ATTACHED MAP FOR YOUR PICK-UP DAY
1 DAY ONLY

1 STOP & 1 LOAD PER HOUSEHOLD

NO: TIRES, CAR PARTS, BATTERIES, OIL, PAINT, CHEMICALS, TVs, COMPUTERS OR APPLIANCES

ALL ELIGIBLE ITEMS MUST BE OUT FOR PICKUP BY 8:00AM ON THE DAY OF YOUR SCHEDULED PICKUP

NO EXCEPTIONS



From Chief Joe Parsons



Many of you who follow our Facebook page saw the post of our hiring of a new police officer to fill a position that has been vacant since September of 2022. Ian Galloway has been hired and will be on a 30-60 day orientation period working the day shift. Ian is a West Virginia Certified Police Officer with prior experience serving the citizens of Pocahontas County as both a deputy sheriff and then a Marlinton police officer. If you see him out speak to him and introduce yourself as he is new to the community.

Every time we advertise to hire someone who is certified we get bombarded with comments about sending people to the academy and comments about the pay scale. Let me explain a little bit about that as many are unaware of the struggles of hiring a police officer these days.

First of all, not many people want to be a police officer in this day and age. It is a toxic work environment with many who openly hate all police officers and are vocal about it, even to the point of videotaping officers as they ambush them verbally and try to bait them into a response that may get them sued. Add to that the second guessing of on the spot decisions that could lead to prosecution of the officer and it's not hard to see why someone would choose another profession. In saying this I am in no way defending police actions such as the Memphis PD beating death of a suspect. There are always bad apples in the barrel that must be dealt with.

In 1982 when I tested for the West Virginia State Police there were 1300 applicants and they hired 31 of us. That's how competitive it was then. These days police and sheriff's departments are seeing turnouts of 30 or fewer applicants, many of whom cannot pass the physical agility requirements or the background investigation. Many of these same departments are offering "sign on" bonuses of 5,000 to 20,000 dollars.

Getting back to Milton, we don't send anyone to the academy because they are there for 4 months training, then spend another 3 months or so of field officer training. That's at least 7 months of no benefit to the citizens of Milton or our schedule. Then there is the pay issue. The Mayor and City Council have done as good a job as they can for us given our resources, but we still lag behind most agencies in the area in pay and benefits. In my eight years as Chief we have seen three officers go to the Cabell County Sheriff's Department, one to the Putnam County Sheriff's Department and some simply leave for better pay opportunities outside of law enforcement altogether. Deputy Chief Kyle O'Dell was the last current officer we have that we sent to the training academy and he has nearly fifteen years of experience with Milton Police Department. We cannot afford to continually send uncertified officers to the academy only to have them leave a year or two down the road for more lucrative departments.

Having said that we have a good community to serve with good support from the citizens and city government. Milton enjoys a relatively low crime rate and we have time to work on our investigations as they happen. I have been in law enforcement for nearly 40 years at the local, county and state level and I have to say I have never served a community like Milton, it has been refreshing, especially in these tumultuous times. Thank you.





THE GRAND OPENING OF THE GRAND PATRICIAN GOLF COURSE AND THEIR NEW PUBLIC WALKING TRAIL ARE PLANNED FOR APRIL 2023. KEEP AN EYE ON THEIR FACEBOOK PAGE FOR UPDATES.

From the Utilities Department

Spring is in the air and Milton Utilities is happy to announce the addition of our online bill payment system! Using their account number, customers now have the ability to pay their bill online or by automated phone system. Payments may be made by credit/debit card or by using your checking account information.



pay online. visit OPTIONS cityofmiltonwv.com and click on the Utilities icon. From there, you will be

directed to the Utilities page where you will have the option to click the "Make a payment" button. You will then select your payment type and enter your account number. Once you have verified your information and amount due, you will choose "Add to cart" and then click Continue. From there you will enter your cardholder or checking information and follow the prompts to complete your transaction.

To pay using our new automated phone system. please call 1-877-739-6281. Please note that both of these payment options do require you to enter your account number. If you do not have your account number available, simply call our office and we will be happy to provide it for you. Please note that when paying with a credit/debit card or e-check, either online, via telephone or in person, a convenience fee will be charged by the merchant service provider.

IMPORTANT NOTICE

As a reminder, the telephone number that you will see on your caller ID when we are calling to notify you of any leaks, water outages, boil water advisories, or payment reminders will be

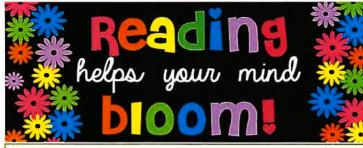
681-203-5645. We are hearing from customers that this number is appearing as spam. Please add this number to your phone contacts as "Milton Water" so you will recognize that it is a legitimate call.

As always, if you have any questions or concerns, please contact our office at 304-743-3422 during regular business hours.

Do You Qualify?

SCAC Weatherization Program, office located at 1595 US Rt. 60 East, Milton, WV helps individuals with some weatherization issues if you qualify: (NOT REPAIRS). For more info visit their website www.acacwv.org.

USDA (304-284-4861) also offers assistance: through the 504 Program, a low interest loan for those 62 or older who own their home and the 502 Program, a 100% financed, no interest loan for low income homeowners.



Milton Library News

Hours:

Monday-Friday 9am-5:30pm; Saturday 9am-1pm; Closed Sunday

- ♦ Story Time, Wednesdays, 10am. Join us for a story, song & craft.
- ♦ Knotty Knitsters, Tuesdays, 1-3pm. Weekly knitting session for beginners & pros alike. No knowledge, needles or yarn needed; as we can provide all three.
- ♦ Code Club, Wednesdays, 4pm. Build your own PC and program it with Raspberry Pi OS! All parts are provided, but supplies are limited. Recommended ages 10-18.
- ♦ Origami Workshop, March 28, April 25, May 30, 5pm. Learn how to make beautiful and colorful creations using nothing but folded paper. Open to all ages and levels of experience, from beginner to expert!
- D&D Club, 3:30-5:30pm on the second and fourth Thursday of every month. Do you like stories? Adventures? Games? Then this is the club for you. Join us for a dicerolling, dungeon-delving, dangerously good time. Recommended ages 8-16.
- ◆Build-It Challenges, Fridays, 3:30-5:30pm. We have Lego, K'Nex, Duplo. We only need one more thing: your imagination! Visit us every Friday to participate in our weekly building challenges.
- ◆ Art Gallery, first Tuesday every month from 3:30-5:30pm. Join us to create your own miniature art for our winter display.
- ♦ Library Kits, All of March. Visit us any time in March to decorate a kite for our kite wall.
- ♦ I Am Helen Keller, March 14, 4pm. Learn about the life of Helen Keller and the challenges she overcame! We have a video and a tactile activity to help us understand the importance of a sense of touch.
- ♦ Jelly Bean Count, First two weeks of April. Guess how many jelly beans are in our container! The winner gets the prize!
- ◆ Easter Bunny Photopalooza, April 12, 3-4pm. The Easter Bunny will visit us today! Bring a camera if you want to take a picture with our favorite springtime friend!

Contact the Milton Public Library for more information about these events.



MVFD News by Chief David Lewis

Hello all. Hopefully by the time you read this our weather will have gotten warmer and our days longer. With Springtime coming, we want to remind you of a few things regarding fire safety.

PLEASE PLEASE PLEASE make sure you have operational smoke alarms in your home. There have been several fatal fires across our state since the beginning of the year. Most smoke alarms now are good for up to 10 years! Please contact us or American Red Cross if you are in need of getting some.

Springtime also brings Spring cleaning and yard work. Below are the State's Forestry Laws.

- Burning season dates: March 1 May 31 and October 1 – December 31.
- Burning is prohibited during burning season from 7 a.m. to 5 p.m.
- If burning has occurred during permitted hours (5 p.m. to 7 a.m.), the fire must be completely extinguished by 7 a.m.
- All fires must have a ring or safety strip. The safety strip itself must be cleared of burnable material and be at least 10 feet wide, fully encompassing the debris pile.
- Fire must be attended until completely extinguished.
- Only vegetative materials such as leaves, brush and yard clippings are permitted to be burnt.
- Fines for forest fires due to negligence range from \$100 to \$1,000 with additional civil penalty of \$200.

We have begun holding events in our community building such as gun shows, wrestling, etc. These events are posted on the calendar and on the City's sign at Wendy's. When the building is not being used for events or already booked, it is available to rent. If interested, please contact Marsha at 304-972-5333.

We have several projects we plan on beginning and hopefully completing this spring. This will be another busy year for us.

As always, THANK YOU for your support and God Bless!



Milton UMC (1007 Church Street, Milton) will be the host site for a Church Security Seminar on *Monday, March 13 at 6:30pm*. Omega Tactical Concepts will offer assistance on issues of safety and concern for churches. The event is open to all churches, of all denominations. Please consider sending a team to gather information for your church. This will be a 2-2 ½ hour session.

Milton UM Church will hold Lenten Lessons on "Finding Jesus in the Psalms" each Thursday in March at 12:30pm. Bring your lunch and join us at noon if you wish.

Holy Thursday Worship, April 6, 6:00pm Milton UMC Church - "Remembering Jesus' Last Hours."

Easter Celebration Worship Sunday April 9 at 11AM, Milton UM Church.

Milton VFD Events:

The Milton Volunteer Fire Department Community Room is now open and available to be rented. Call Marsha Chastain at 304-972-5333 for more information. Watch the MVFD Facebook page, the sign at Wendy's and future newsletters for music and other venues coming soon!

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<u>USDA</u> (304-284-4861) also offers assistance through the <u>504 Program</u>, a low interest loan for those 62 or older who own their home and the <u>502 Program</u>, a 100% financed, no interest loan for low income homeowners.

United Daughters of the Confederacy Cooney Ricketts #2726 Milton

On Saturday, January 14, Cooney Ricketts Chapter #2726 held our regular monthly meeting. Along with paying honor to Generals Lee, Jackson, and Maury, we discussed the calendar of upcoming UDC events this spring. And, with January being such a long and dreary month, we also discussed the need for a small field trip to pick up our spirits. So, we set our sights on a trip to the Ceredo Historical Society Museum in Ceredo, West Virginia.



Cooney Ricketts #2726, in front of museum in Thornton

We had tried on two past occasions to visit that small, local museum, but both previous times the trip had to be canceled. Since Ceredo is fairly close, we decided to try again.

On the morning of Friday, January 27, the sun was shining with a mild breeze. As soon as we got out of our cars, we knew it was going to be a good day. The museum's director, Syd Hanson, a lovely and friendly lady, welcomed us inside and remarked how good it was to finally meet us after two years of trying.

Ceredo, WV. L-R, Jean Hatfield, Marilyn Coleman, The town of Ceredo was founded in 1857 by an abolitionist named Eli Thayer. Mary Johnson, Easter Miller, Billie Johnson, Sue He named his settlement Ceredo after "Ceres" the Roman Goddess of wheat. Thayer's dream was never fully realized because of a lack of both financial

backing and political interest. However, several emigrant families did move to his experimental community. It became a small town instead of the booming industrial city he had envisioned.

The little museum at Ceredo has an eclectic collection of artifacts, ranging from old military uniforms, copious books, local records, pictures concerning the local high school, and railroad memorabilia including an N-scale model train display of the Town of Ceredo.

We had a wonderful time visiting the little local museum and could have spent many hours there. After our visit, we went and enjoyed a leisurely lunch and ended the day visiting Golden Treasures, a new shop opened by one of the charities we are proud to support, "Golden Girls Group Home." All-in-all it was a fantastic outing, history, food, and shopping, what a great way to spend the day.

From the Director of Public Works Charles Conard

As always, all of us at the City of Milton are staying busy. We've been clearing brush and debris in many areas around town and continue to clean out storm drains and culverts. It won't be long before we begin mowing and weed eating.

Two large water leaks were found by Councilman Dakota Miller after the volume of one of our water tanks began to drop. He walked the lines for hours until he found the location of one leak. Upon excavating that leak, another was found nearby. Crews were out getting those lines repaired soon thereafter. Thanks, Dakota, for all the additional time and energy you give to the City.



The recent flooding not only created a mess, but it resulted in devastating property losses to several families. Many residents and businesses spent days cleaning out items damaged or destroyed from the flooding. The City had some extra dumpsters brought in and we came by with heavy equipment to load the debris into the dumpsters. The Milton Volunteer Fire Department coordinated with volunteer organizations donating items to assist with cleanup as well as their time.

Paving will begin soon as well. We plan to start out by paving Short Street, Rays Way and the remainder of Mason Street.

The Sewer Project is well underway. It should be complete by late Summer. The Newman's Branch Project to replace water lines from US Route 60 all the way to the water tank out Newmans Branchwill begin very soon. There are a few other projects that are in the design stages. We will keep you posted as more information on those projects becomes available.

As always, if you have any questions or concerns, feel free to contact me at 304-743-3422, extension 209.

Community Faster Fgg Hunts

HARRIS RIVERFRONT PARK

4.1.2023 @ 10AM

ST. CLOUD COMMONS PARK

4.1.2023 @ 2PM

8000 EGGS PER PARK

APRIL DAWN PARK

4.8.2023 @ 10AM

ROTARY PARK

4.8.2023 @ 2PM







The U.S. Army Corps of Engineers (USACE) has scheduled informational meetings regarding the Lower Mud River Flood Risk

Management Project that will be open to the public. USACE representatives will be available during these meetings to discuss the project, answer questions, and listen to any concerns.

Next informational meetings:

March 15 & 16, 3—7 PM at Milton City Hall

HOUSING FOR THE ELDERLY



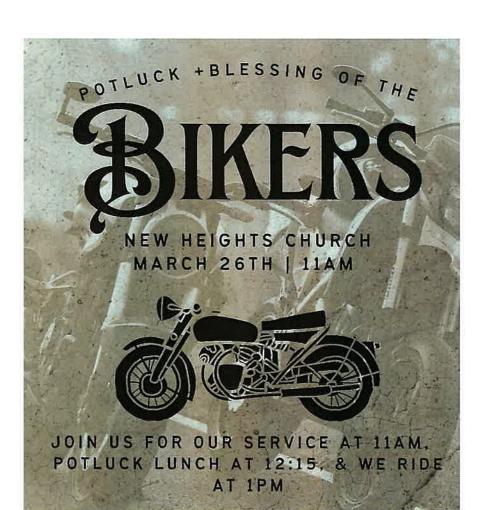
The **MILTON HOUSING AUTHORITY** is accepting applications for tenancy for the elderly & disabled, 62 years of age or older, or handicap/disabled regardless of age, with or without children.

1 BEDROOM ONLY

Applications may be obtained online at cityofmiltonwv.com or at City Hall, 1139 Smith St., Milton, WV 25541

304-743-9530 TTY/TDD 1-800-982-8771

AN EQUAL OPPORTUNITY PROVIDER



WV Pumpkin Spring Festival

Craft and Vendor Show



Saturday and Sunday, April 29th and 30th, 2023

WV Pumpkin Park, Milton, WV

10 am to 6 pm each day

Entry is \$5.00 at the gate.

SPRING CLEANUP

MILTON CITY LIMITS ONLY, SEE MAP BELOW FOR YOUR DAY 1 DAY, 1 STOP, 1 LOAD PER HOUSEHOLD

NO: TIRES, CAR PARTS, BATTERIES, OIL, PAINT, CHEMICALS, TVS, COMPUTERS OR APPLIANCES ALL ELIGIBLE ITEMS MUST BE OUT FOR PICKUP BY 8:00AM ON YOUR PICKUP DAY

NO EXCEPTIONS



MONDAY	APR 24	Parkview Lane east to Brickyard Avenue
TUESDAY	APR 25	East of Brickyard Avenue to end of City Limits, including Hiddenbrook and Cabell Healthcare Center
WEDNESDAY	APR 26	Electric Road east to Stewart Street, including Woodline Subdivision
THURSDAY	APR 27	East of Stewart Street to Smith Street and Fairgrounds Road

American Legion Post 139

Milton, WV 25541 1207 Main Street (304) 743-3149

November 11, 2022

Dear Friend,

involved community sponsor. However, like any not-for-profit organization, we must raise funds soliciting support throughout the year, we intend on holding a single fundraiser to replenish our general operating fund. On May 6th, 2023, the Post will hold a GOLF SCRAMBLE at Creekside Milton's American Legion Post is a community centerpiece for our local veterans and an to sustain the post for our veterans and to continue our community support. Instead of Golf Course in Lavalette, WV. We are looking for sponsors for this fantastic event.

Sponsorships start at \$100.00. Sponsors will have their names, or their business logo, placed on an individual sign which will be displayed prominently on one of the course's tee boxes on Americans." And sponsors who donate \$300.00 or more will be distinguished as "Legion the day of the event. Sponsors who donate \$200.00 will also be distinguished as "Great

Should you want to play in the scramble, player and team registration starts on February 1st, 2023. The entry fee for individual players will be \$80.00 and team fees (four players) will be \$300.00. Entry fees include a round of golf on a beautiful 18-hole course, cart(s), and lunch prepared by the course's excellent club house restaurant.

lives of your customers, employees, and their families. Thank you for your consideration and supporting the American Legion brings to your organization, the overall community, and the We ask that community and business leaders like you, consider the positive impact that your support of our heroes, their families, and our community.

Narmest regards,

Commander

Tax ID #: 55-033 2447

given on

American Legion Post 139 1207 Main Street Milton, WV 25541

Thank you for your donation of \$_

Your sponsorship recruiter is:

Phone

Sponsorship Endorsement

If you choose to be a sponsor, please provide the information below. You may return this form to the sponsorship recruiter who contacted you or mail it with your sponsorship donation to:

American Legion Post 139 Milton, WV 25541 PO Box 297

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Business or Sponsor's Name:	
Address:	
Point of Contact Name:	
Contact Phone Number:	
"I am pleased to support American Legion Post 139 in Milton, WV by making a sponsorship donation as indicated below."	on Post 139 in Milton, WV by making a sponsorship
Sponsorship Donation Amount:	בוויסופה א הפונסלי
\$100.00 (Sponsor)	
S200.00 (Great American)	
S300.00 (Legion Hero)	
Other amount (Note, donations in e	Other amount (Note, donations in excess of \$500.00 will be designated as "Event Sponsors" and will be recognized in all publicity and banners.)
Please attach a clear picture of the logo you wish to display on your sponsorship sign or provide a website or social media site address where we may find it.	you wish to display on your sponsorship sign or iddress where we may find it.
Website or social media page address:	
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Golf Scramble

11/131y 5th, 2023

Creek Side Golf Course

400 Royal Birkdale Drive Lavalette, West Virginia \$80 individual/\$300 team incls lunch

Longest Drive

Closest to the Pin Raffles & Great Times

Registration begins March 1st, 2023 All proceeds go to support American Legion Post 139 Milton, West Virginia



MAKE CONTACT WITH VETERANS

Be a hole sponsor for The American Legion Post 139 Golf Scramble.

May 6th, 2023 Creek Side Golf Course

Creek Side Golf Cours Lavalette, WV Sponsorships start at only \$100.00

Contact Jeff Dayls ar 915-307-1787 for more information. All proceeds from the event will go to American Legion Post 139 Milton, WV to serve veterans and the community.



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IЯЧА	2 6pm, BINGO @ Amer.Legion	m	4 12:30pm, BINGO @ Senior Ctr. 5:30pm, Utility Board 7pm, City Council	ıų	6 12pm, Rotary @ Giovanni's 6pm, Holy Thursday @ MUMC 6:30pm, Lions Club	7	8 10am, Community Easter Egg Hunt @ April Dawn Park
	11am, Easter Celebration @ MUMC 6pm, BINGO @ Amer.Legion	10 7pm, Cabell Co Fair Board 7pm, VFW	11 12:30pm, BINGO @ Senior Ctr. 5pm, Court 7pm, American Legion	12	13 12pm, Rotary @ Glovanni's	41	15 Recycling
	16 6pm, BINGO @ Amer.Legion	71	18 12:30pm, BINGO @ Senior Ctr. 4:30pm, Birthday BINGO @ Senior Ctr.	19	20 12pm, Rotary @ Giovanni's 5pm, RPOC 6:30pm, Lions Club	12	22
	23 2pm, Sons of Confederate Veterans Memorial Service @ Million Cemetery	24. Spring Clean-Up	25 12:30pm, BINGO @ Senior Ctr. 7pm, Amer.Legion Post 139 7pm, Pumpkin Park Board String Clean-Un	26 Sorting Clean-Up	27 (2pm, Rojary @ Glovanni's	28	29 10am-6pm, WV Pumpkin Spring Fastival @ WV Bumpkin Back
****	30 30 10am-6pm, WV Pumpkin Spring Festival @ WV Pumpkin Park 6pm, BINGO @ Amer.Legion	-<	NOTES:		designate fluida		

(Continued From Page 1)

Thanks for the community's patience as crews continue to work on the Sewer Project. The Newman's Branch waterline replacement project will be commencing soon, and I'm sure that will cause some frustration in that area as well. I ask that you all bear with us as these important water and sewer infrastructure projects progress.

I would also like to take a moment to say THANK You to Council Member Dakota Miller and Public Works Director Charlie Conard. Both of these men go above and beyond for the City of Milton. They go out all hours of the night and weekends to coordinate repairs and to generally "get things done!" I appreciate both of them more than they know.



On behalf of everyone at the City of Milton, we wish all of you a wonderful, safe and Happy Easter!

WELCOME TO THE CITY OF MILTON WHERE LIVING IS A PLEASURE!

City of Milton

1139 Smith Street Milton, WV 25541-1327

(304) 743-3032

(304) 590-7649

recorder@cityofmiltonwv.com cityclerk@cityofmiltonwv.com financeclerk@cityofmiltonwv.com miltoninspector@cityofmiltonwv.com

Milton Municipal Utilities (304) 743-3422 After-hours emergency, call

miltonwater@cityofmiltonwv.com miltonutilities@cityofmiltonwv.com mmuc@cityofmiltonwv.com publicworks@cityofmiltonwv.com

Milton Police Department

(304) 743-9211 mpdclerk@cityofmiltonwv.com mpdchief@cityofmiltonwv.com

Visit www.cityofmiltonwv.com

City of Milton 1139 Smith Street Milton, WV 25541

PRE-SORT STANDARD MAIL US POSTAGE PAID MILTON, WV 25541 PERMIT NO. 40